

MINUTES OF NEWCASTLE
PARISH COUNCIL MEETING HELD AT
NEWCASTLE COMMUNITY CENTRE
ON WEDNESDAY 8th MARCH 2017 7.30 PM

Website: www. <http://www.newcastleparishcouncil.org.uk>

Email: clerknewcastle@yahoo.co.uk

PRESENT

Cllr. C. Reynolds
Cllr. P. Yeoward
Cllr. G. Lello
Cllr. S. Davies
Cllr. P. Gittins
Cllr. S. Burge

APOLOGIES

Cllr. R. Williams

N. Hartin

ALSO IN ATTENDANCE

Gwilym Rippon (clerk)

**Agenda
item**

- 012-17** **1** **ATTENDANCE AND APOLOGIES**
See list above Cllr. Davies welcomed all in attendance.
- 013-17** **2** **DECLARATIONS OF INTEREST**
There were no declarations of interest listed below
- 014-17** **3** **PUBLIC PARTICIPATION SESSION**
There were no members of the public present.
- 015-17** **4** **WRITTEN REQUEST FOR A DISPENSATION**
There were no requests for any dispensations
- 016-17** **5** **CONFIRMATION OF MINUTES OF THE MEETING (previously circulated)**
The minutes of the meetings held on 11th January 2017 having been circulated were confirmed as a true record and were signed by the chair.
- 017-17** **6** **PROVISION OF BROADBAND**
The clerk reported that he had sent an email to BT for an update in relation to the green box to date he had not received an update.
- 018-17** **7** **HIGHWAY ISSUES**
 a. Update on outstanding highway issues
 b. Any other highway matters requiring attention
A number of issues were reported of which the major issue was pot holes.
- 019-17** **8** **STREET LIGHTING**
 a. To note any street lights out of order
Cllr. Burge updated Council as to the conversation he had made with Ringway and the work that they had been tasked to undertake. Cllr. Burge was thanked for all the hard work that he had undertaken to ensure that Ringway had met their obligations.

- 020-17** **9** **PLANNING**
There was nothing to report under this heading
- 021-17** **10** **FINANCES**
- a. To note bank account balances
The balances were noted
 - b. Request for financial assistance for Newcastle show
This request was discussed
RESOLVED
It was agreed that on this occasion the Parish Council was unable to assist financially.
 - c. To agree payment of outstanding Invoices
 - 1. HMR&C £161.65 (7 GPC 2011)
 - 2. G.J. Rippon (clerk's expenses) £85.30p (S1-7 GPC 2011)
 - 3. Crucial Crew £40.00 (S1-7 GPC 2011)For Information
 - 4. N. Power 130.03p (S1-7 GPC 2011)
- The clerk was instructed to pay all the invoices
- 022-17** **11** **INFORMATION FROM MEMBERS AND ANY NEW BUSINESS FOR THE NEXT MEETING**
There was nothing to report under this heading
- 023-17** **12** **DATE OF NEXT MEETING**
Thursday 11th May 2017
- Due to the confidential nature of the business of this agenda item, under the Public Bodies (Admission to Meetings) Act 1960 (3) a motion to exclude members of the public during discussion of this agenda item was agreed.
- 024-17** **13** **PROVISION OF AFFORDABLE HOUSING**
- A letters had been received from a member of the public stating that they had made an application to Shropshire Council that they wished to have confirmation of a local connection to build an affordable home under the Affordable Housing Scheme. They also requested a letter of support for this affordable housing.
With respect of the local connection enclosed was a criteria list, for guidance from Shropshire Council. After careful deliberation could not find any connection that would meet the guidance therefore could not state that the applicants had a local connection.
RESOLVED
The clerk informs Shropshire Council in Newcastle Council's opinion that the applicant has not demonstrated any local connection.
- The second letter was a request for support in the application for the affordable housing.
Members were reminded that if they produced a letter of support prior to any planning application coming before them. They could be deemed as being predetermined and any decision made on an application coming before them could be subject of a legal challenge.
RESOLVED
The clerk informs the agent that they would give their views when any application comes before them.

The meeting was closed at 8.30pm
Signed