

# NEWCASTLE PARISH COUNCIL

Clerk: 12, Agincourt Drive, Guilsfield, Welshpool, Powys SY21 9NA

Tel: 01938554065 Email [clerknewcastle@yahoo.co.uk](mailto:clerknewcastle@yahoo.co.uk)

Web site: <http://www.newcastleparishcouncil.org.uk>

6<sup>th</sup> January 2024

Members of the council you are hereby summoned to attend the meeting of

## Newcastle Parish Council

which will be held on Wednesday 10<sup>th</sup> January 2024 at Newcastle Community Center  
for the purpose of transacting the following business.



Clerk to the Council

### AGENDA

1.	<b>Acceptance of apologies for absence</b>
2.	<b>Declarations of Interests with regard to items on the agenda</b> <i>To receive disclosures any pecuniary interests Councillors on matters to be considered at the meeting.</i>
3.	<b>Public Participation session</b>
4.	<b>To discuss and decide any written request for a dispensation</b>
5.	<b>To agree the minutes of the meetings held on 8<sup>th</sup> and 22<sup>nd</sup> November 2023</b>
6.	<b>Highway Issues</b> <ul style="list-style-type: none"><li>a. Update on outstanding highway issues</li><li>b. Any other highway matters requiring attention</li></ul>
7.	<b>Street Lighting</b> <ul style="list-style-type: none"><li>a. To note any streetlights out of order</li></ul>
8.	<b>Planning</b> To note the following applications  No planning to date
9.	<b>Finances</b> <ul style="list-style-type: none"><li>a. To note bank account balances</li><li>b. Update on the energy provider.</li><li>c. To discuss the budget 2024-2025</li><li>d. To agree payment of outstanding Invoices<ul style="list-style-type: none"><li>1. HMRC £310.96 (S1-7 GPC 2011)</li><li>2. G.J. Rippon (clerk's expenses) £158.10p (S1-7 GPC 2011)</li><li>3. Millennium Green £176.40 (Insurance) (S1-7 GPC 2011)</li> <li>4. HSBC £8.00 Bank Charges (S1-7 GPC 2011)</li><li>5. SSE £281.33(electricity) (S1-7 GPC 2011)</li><li>6. SSE £281.33(electricity) (S1-7 GPC 2011)</li></ul></li></ul>
10.	<b>Information from members and any new business for the next meeting</b>
11.	<b>To receive and update from the public meeting</b>
12.	<b>* Update on The Crown Inn</b>
13.	<b>Date of next meeting</b>

\* Due to the confidential nature of the business of this agenda item, under the Public Bodies (Admission to Meetings) Act 1960 (3) it is proposed to put forward a motion to exclude members of the public during discussion of this agenda item.